





**Brighton & Hove
City Council**

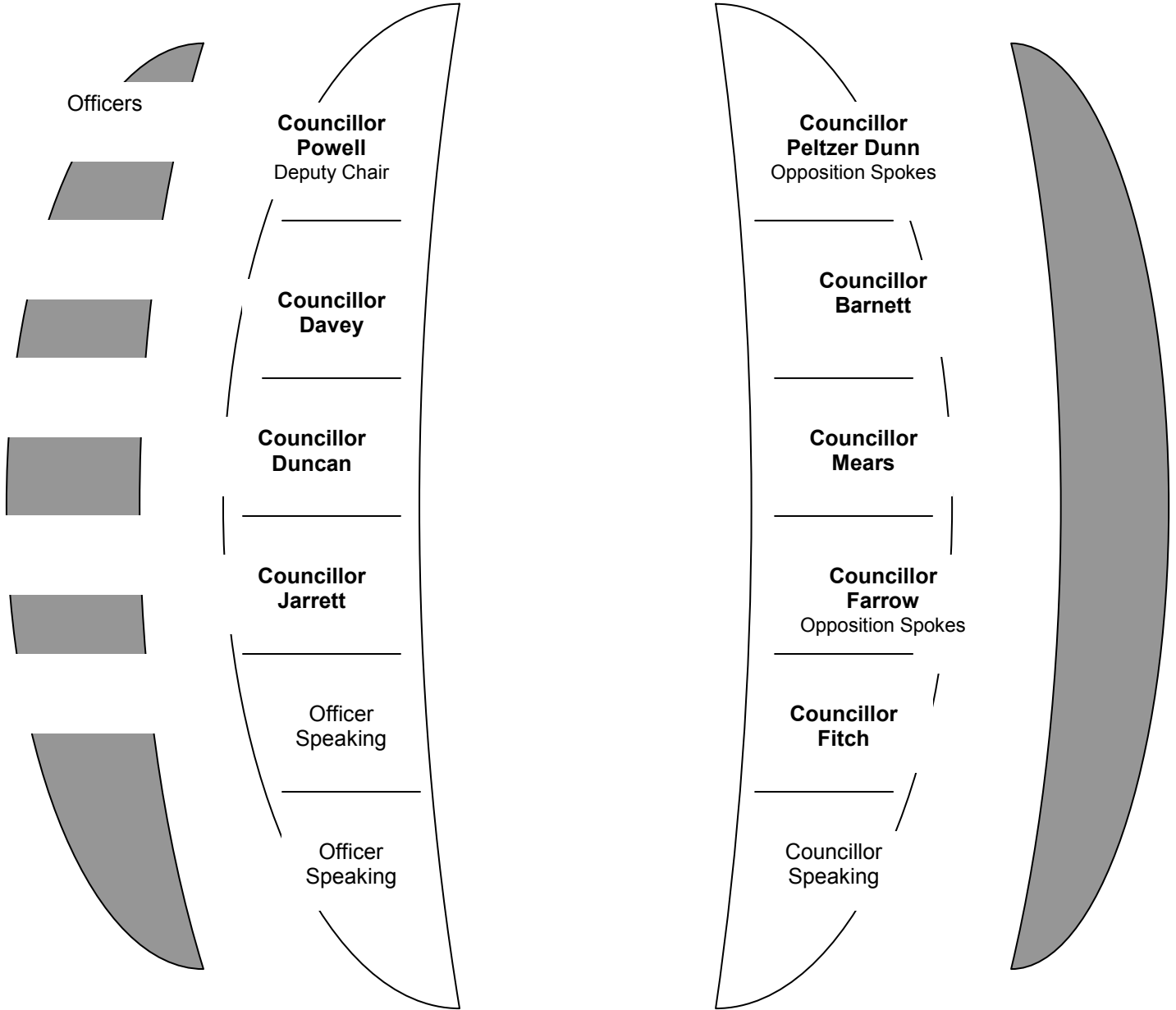
Housing Committee

Title:	Housing Committee
Date:	20 June 2012
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: Wakefield (Chair), Barnett, Davey, Duncan, Farrow, Fitch, Jarrett, Mears, Peltzer Dunn (Opposition Spokesperson) and Powell (Deputy Chair)
Contact:	Lisa Johnson Senior Democratic Services Officer 01273 29-1228 lisa.johnson@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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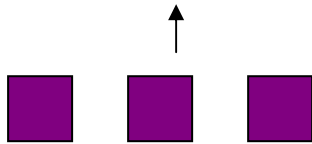
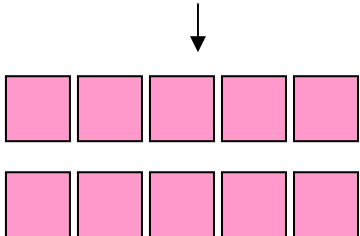
Democratic Services: Housing Committee

Head of Housing & Social Inclusion	Lead Commissioner Housing	Councillor Wakefield Chair	Strategic Director Place	Lawyer	Democratic Services Officer
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Public Speaker	Public Speaker
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Public Seating



Press

AGENDA

PART ONE

Page

1. PROCEDURAL BUSINESS

(a) Declaration of Substitutes - Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest – Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.

(c) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

***NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

2. MINUTES

1 - 6

Minutes of the meeting of the Housing Cabinet Member Meeting held on 18 April (copy attached for information only).

Contact Officer: Lisa Johnson

Tel: 01273 291228

3. CHAIR'S COMMUNICATIONS

4. PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

(a) Petitions – to receive any petitions presented to the full council or at the meeting itself;

(b) Written Questions – to receive any questions submitted by the due date of 12 noon on the 13 June 2012.

(c) Deputations – to receive any deputations submitted by the due date of 12 noon on the 13 June 2012.

5. ISSUES RAISED BY COUNCILLORS

To consider the following matters raised by councillors:

HOUSING COMMITTEE

- (a) **Petitions** – to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions** – to consider any written questions submitted by the due date of 10.00am on 8 June 2012;
- (c) **Letters** – to consider any letters submitted by the due date of 10.00am on 8 June 2012;
- (d) **Notices of Motion** – to consider any notices of motion submitted by the due date of 10.00am on 8 June 2012;

6. **MINUTES OF THE HOUSING MANAGEMENT CONSULTATIVE SUB-COMMITTEE** 7 - 14
- Minutes of the meeting held on 29 May 2012 (copy attached for information).
7. **CONSTITUTIONAL MATTERS** 15 - 20
- Report of the Monitoring Officer (copy attached).
- Contact Officer: Mark Wall Tel: 29-1006*
Ward Affected: All Wards
8. **COMMITTEE WORK PROGRAMME & HORIZON SCAN OF ISSUES AHEAD**
- Presentation by the Strategic Director Place, the Lead Commissioner Housing and the Head of Housing & Social Inclusion.
9. **APPROPRIATION OF 243 AND 245 PRESTON ROAD BRIGHTON TO THE HOUSING REVENUE ACCOUNT** 21 - 28
- Report of Strategic Director Place (copy attached).
- Contact Officer: Carol Jenkins Tel: 29-3832*
Ward Affected: Withdean
10. **ADDITIONAL LICENSING FOR HOUSES IN MULTIPLE OCCUPATION** 29 - 60
- Report of the Strategic Director Place (copy attached).
- Contact Officer: Martin Reid Tel: 29-3321*
*Ward Affected: Hanover & Elm Grove;
Hollingdean & Stanmer;
Moulsecoomb &
Bevendean; Queen's
Park; St Peter's & North
Laine*
11. **DECENT HOMES & ADAPTATIONS** 61 - 66
- Report of the Strategic Director Place (copy attached).

HOUSING COMMITTEE

Contact Officer: Glyn Huelin
Ward Affected: All Wards

Tel: 01273 293306

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 29-1228, email lisa.johnson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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